Recreation District #1 of St. Tammany Parish

Chairman: Nixon Adams Vice-Chairman: Shearn Lemoine Commissioner: Rick Danielson Commissioner: John Neill Commissioner: deShea Richardson Commissioner: Barrett McGuire Commissioner: Ed Bee Executive Director: Suzanne Reeder



Recreation District #1 of St. Tammany Parish Board of Commissioners Meeting Agenda Wednesday, January 15, 2025 6:30PM Castine Center – Conference Room E

- 1. Call to Order
- 2. Agenda Approval
 - a. Additions, Deletions, Substitutions
- 3. Welcome/Visitor Presentations
 - a. Sand Volleyball Update
- 4. Proclamations/Resolutions
- 5. Approval of Minutes
 - a. Board of Commissioner Regular Meeting Minutes December 11, 2024

Recommendation: Motion to approve the meeting minutes

for the regular Commission Meeting

held on December 11. 2024

6. New Business

a. Request to Lease: Turk Tank Lease for a Term of 3-Years

Sponsor: Jesse Williams, Turf Supervisor

Recommendation: Motion to approve the Executive

Director to approve the expenditure of \$16,000/ year for a 3-year term (cumulative expenditure: \$48,000) for the lease of a Turf Tank, GPS field paint

robot.

Attachment(s): Agenda memo + Proposal for Turf Tank

and Tiny Mobile Robot

b. CEA - Children's Museum of St. Tammany - 2025 Co-Sponsored Events

Sponsor: Suzanne Reeder, Executive Director

Recommendation: Motion to approve and authorize the

Executive Director to endorse the CEA with the Children's Museum for 2025 Co-

Sponsored Events as presented.

Attachment(s): Agenda Memo + CEA

c. Closure of Construction Fund Jobs

Sponsor: Scott Goodwill, CFO

Recommendation: Motion to close the Accounting Software,

Concessions Point of Sale, Groves Pond Structures, Master Plan, and Memorials jobs in the Construction Fund, and transfer the balances to the Strategic

Planning job.

Attachment(s): Agenda Memo

- 7. Financials
 - a. Monthly Summaries (vote)
 - b. Review of Bank Statements and Credit Card Statements
- 8. Committee Meeting Updates
 - a. Finance Committee 01/10
- 9. Division Monthly Reports
 - a. Administration
 - b. Planning/Environmental Education
 - c. Parks
 - d. Recreation
 - e. Castine Center
 - f. Concessions
- 10. Old Business
- 11. Public Comments
- **12.** Adjourn